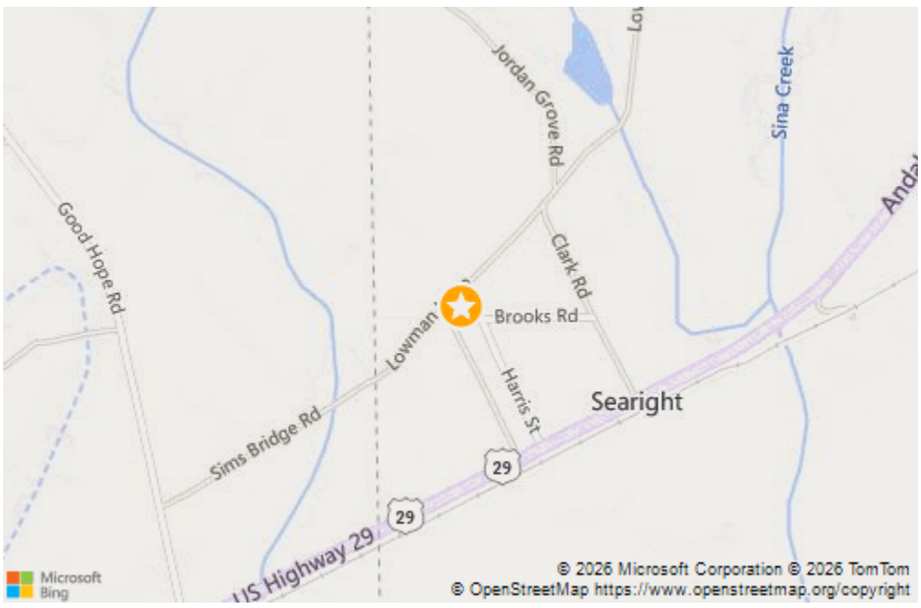
# ICE SiteX Report

**OrderID: 97875509**

## SiteX Property Information Report




## Subject Property Location

### 2645 LOWMAN LOOP, DOZIER, AL 36028-3109

| | | | |
|---|---|---|---|
| County: | **CRENSHAW AL** | Census Tract: | 010419638.001141 |
| Property Use: | Single Family Residential | Zoning: | |
| Parcel Number: | 24 23 04 19 0 000 012.000 | Thomas Bros Pg-Grid: | |

## Valuation

| | | | | | |
|---|---|---|---|---|---|
| Value: | **$180,000** | FSD: | 67 | Common Confidence Score: | 10 |
| Value Range: | $59,400 - $300,600 | ICE Confidence Score: | 33 | | |

## County Tax & Assessment

| | | | | | |
|---|---|---|---|---|---|
| Assessment Year: | 2025 | Market Value Year: | 2025 | Tax Rate Code Area: | 12 |
| Assd Land Value: | $708 | Market Land Value: | $7,080 | Tax Year: | 2025 |
| Assd Improvement: | $8,906 | Market Improvment Value: | $89,060 | Total Taxable Value: | $297 |
| Total Assessed Value: | $9,614 | Total Assessor Market Value: | $96,140 | Delinquent Year: | |
| | | | | Tax Account ID: | 801540 |
| | | | | Homeowner's Exemption: | |
| | | | | Tax Exemptions: | E |

## Assessment Legal Description

Lot: 38 District: 02 Sec/Twnship/Range: SEC 19 TWN 06N RNG 17E
Abbreviated Description: LT 38 SEARIGHT
City/Muni/Twp: COUNTY

## Property Characteristics

| | | | | | |
|---|---|---|---|---|---|
| Lot Size: | 30,492 SF | Bedrooms: | | Pool: | |
| Building Area: | 1382 SF | Baths: | 1 | Fireplace: | |
| Year Built: | 1900 | Partial Baths: | | Type Const: | |
| Number of Buildings: | | Number of Rooms: | | Ext Walls: | Asbestos |
| Number of Units: | | Garage Type: | Mixed | Heating: | Forced Air |
| Number of Stories: | 1 | Number of Cars: | 6 | A/C: | Yes |
| Style: | | Basement: | | Roof Cover: | Metal |
| | | Foundation: | | Elevator: | |

## Subject Property Deed/Transfer History

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 09/22/2020 | Sales Price: | N/A |
| Document #: | BK-PG 000186 -000283 | Type of Sale: | Per Assessor Transaction History |
| Document Type: | | | |

**Legal Description:**
Lot: 38 District: 02 Sec/Twnship/Range: SEC 19 TWN 06N RNG 17E
Abbreviated Description: LT 38 SEARIGHT
City/Muni/Twp: COUNTY

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 09/06/2001 | Sales Price: | $28,293 |
| Document #: | | Type of Sale: | Per Assessor Transaction History |
| Document Type: | | | |

**Legal Description:**

## No Comparable Sales Found

The Subject Property Information report will provide all the information available to us from public records for the address listed above. In addition to any recent sales data and mortgage information, it will include, where available, the physical characteristics of the property.

Information regarding the physical characteristics of a given property, such as living area, year built, bedrooms baths,etc... and previous sales information are obtained from public record and reported as is. As such, they will vary in content and completeness from county to county and state to state.

Further, such information has not been verified by this service through site inspection and may be subject to errors due to building additions or deletions or any other changes as well as inaccurate reporting by previous owners, agents or the public agency.

# ICE SiteX Report

**OrderID: 97875509**

## Assessment Cluster

The following are the Tax Assessment for the 15 closest residential properties to the identified subject. The assessed value for each identified property may or may not be representative of the market value, or have the same tax ratios subject to local tax law.

| Proxim. | Address | Last Transaction Date | Assessor Market Values | Assessed Values | Bld/Area | RM/BR/Bth | YB | Lot Area | Pool |
|---|---|---|---|---|---|---|---|---|---|
| 0Mi. | **2645 LOWMAN LOOP** | **09/22/2020** | $96,140 | $9,614 | 1,382 | //1 | 1900 | 30,492 SF | |
| .04Mi. | **2654 LOWMAN LOOP** | **08/19/2004** | $121,140 | $12,114 | 1,189 | //1 | 1940 | 1 SF | Yes |
| .05Mi. | **2713 LOWMAN LOOP** | **11/29/2021** | $45,820 | $4,582 | 1,204 | //1 | 1925 | 1 SF | |
| .07Mi. | **2585 LOWMAN LOOP** | **08/20/2012** | $71,740 | $7,174 | 1,456 | 5//1 | 1995 | 3 SF | |
| .08Mi. | **131 BROOKS RD** | **12/30/2021** | $42,040 | $4,204 | 1,336 | //1 | 1900 | 30,492 SF | |
| .09Mi. | **2755 LOWMAN LOOP** | **03/10/2023** | $83,880 | $8,388 | 1,420 | //1 | 1900 | 1 SF | |
| .11Mi. | **132 HARRIS ST** | **03/13/2022** | $89,180 | $8,918 | 1,181 | //1 | 1951 | 2 SF | |
| .12Mi. | **20538 ANDALUSIA HWY** | **12/30/2021** | $92,740 | $9,274 | 1,150 | //1 | 1972 | 3 SF | |
| .16Mi. | **HAWKINS RD** | **06/18/2021** | $28,400 | $2,840 | 936 | //1 | 1963 | 38,333 SF | |
| .17Mi. | **2507 LOWMAN LOOP** | **03/01/2013** | $310,500 | $31,050 | 2,870 | 50//1 | 2013 | 1 SF | |
| .18Mi. | **20506 ANDALUSIA HWY** | **12/01/2023** | $68,920 | $6,892 | 1,484 | //1 | 1927 | 2 SF | |
| .19Mi. | **176 CLARK RD** | **01/19/2015** | $25,960 | $2,596 | 1,428 | //1 | 1900 | 34,848 SF | |
| .19Mi. | **79 CLARK RD** | **12/29/2014** | $49,380 | $4,938 | 1,076 | //1 | 1950 | 1 SF | |
| .2Mi. | **20572 ANDALUSIA HWY** | **07/27/2022** | $51,020 | $5,102 | 1,088 | //1 | 1940 | 2 SF | |
| .23Mi. | **260 CLARK RD** | **11/07/1985** | $240,660 | $24,066 | 3,183 | //1 | 1978 | 14 SF | |
| .24Mi. | **20392 ANDALUSIA HWY** | **02/18/1984** | $5,980 | $598 | 880 | //1 | 1920 | 13,068 SF | |

## Rent vs. Own

| | | | |
|---|---|---|---|
| Households Occupied by Renters: | NA | Households Occupied by Owners: | NA |

## Demographics & Income

| | | | |
|---|---|---|---|
| Median Age: | NA years old | Households: | NA |
| Median Household Income: | NA | Households w/Family: | NA |
| Household Income Per Capita: | NA | Households w/Family Married: | NA |
| Most Common Education Level: | NA | Households w/Family Children: | NA |

## School District

| | | | |
|---|---|---|---|
| School District Zone: | NA | Students: | NA |
| Number of Schools: | NA | Rating: | NA |

## Assigned Schools

| Proxim. | Name | Rating | Type | Grade |
|---|---|---|---|---|

No School Information Available For This Property

## Crime Risk

| Type | Risk Index Score | Compared to National Average (=100%) |
|---|---|---|
| **LARCENY** | NA | NA |
| **BURGLARY** | NA | NA |
| **MOTOR VEHICLE THEFT** | NA | NA |
| **FORCIBLE ROBBERY** | NA | NA |
| **AGGRAVATED ASSAULT** | NA | NA |
| **FORCIBLE RAPE** | NA | NA |
| **MURDER** | NA | NA |
| **OVERALL** | NA | NA |

## Disaster Alerts

9/22/2024 - Hurricane Helene

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