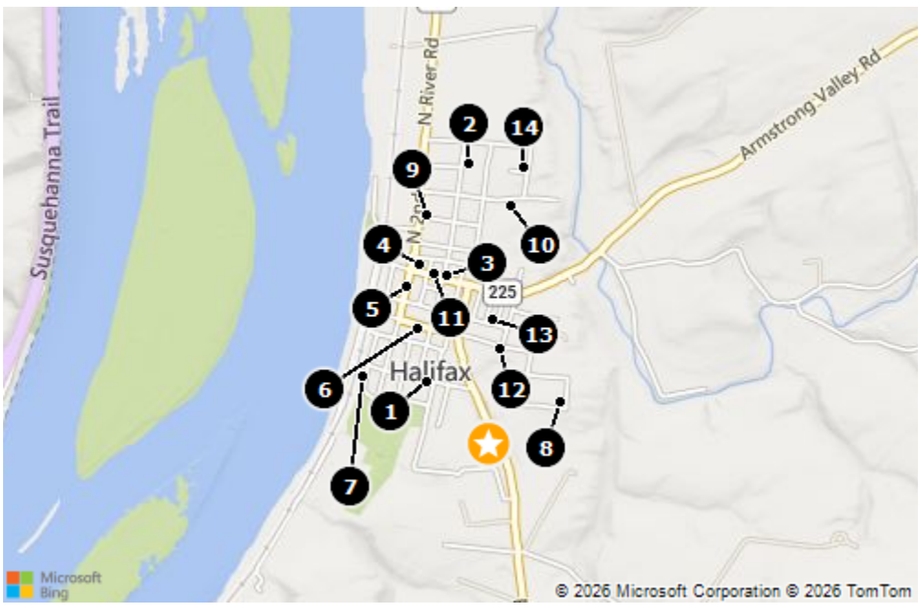
# ICE SiteX Report

**OrderID: 98313006**

## SiteX Property Information Report




## Subject Property Location

### 4000 PETERS MOUNTAIN RD, HALIFAX, PA 17032-9005

| | | | |
|---|---|---|---|
| County: | **DAUPHIN PA** | Census Tract: | 420430248.021068 |
| Property Use: | Single Family Residential | Zoning: | |
| Parcel Number: | 29-013-011 | Thomas Bros Pg-Grid: | |

## Valuation

| | | | | | |
|---|---|---|---|---|---|
| Value: | **$249,000** | FSD: | 16 | Common Confidence Score: | 49 |
| Value Range: | $209,160 - $288,840 | ICE Confidence Score: | 84 | | |

## County Tax & Assessment

| | | | | | |
|---|---|---|---|---|---|
| Assessment Year: | 2026 | Market Value Year: | 2025 | Tax Rate Code Area: | 29 |
| Assd Land Value: | $13,700 | Market Land Value: | $13,700 | Tax Year: | 2026 |
| Assd Improvement: | $57,400 | Market Improvment Value: | $57,400 | Total Taxable Value: | $2,652 |
| Total Assessed Value: | $71,100 | Total Assessor Market Value: | $71,100 | Delinquent Year: | |
| | | | | Tax Account ID: | 290130110000000 |
| | | | | Homeowner's Exemption: | |
| | | | | Tax Exemptions: | |

## Assessment Legal Description

District: 29 Map Ref: MAP 29-013
City/Muni/Twp: HALIFAX TOWNSHIP

## Property Characteristics

| | | | | | |
|---|---|---|---|---|---|
| Lot Size: | 1.240 AC | Bedrooms: | 3 | Pool: | |
| Building Area: | 1395 SF | Baths: | 1 | Fireplace: | |
| Year Built: | 1936 | Partial Baths: | | Type Const: | Frame |
| Number of Buildings: | | Number of Rooms: | | Ext Walls: | |
| Number of Units: | | Garage Type: | Detached | Heating: | |
| Number of Stories: | 1.5+B | Number of Cars: | 2 | A/C: | |
| Style: | | Basement: | Full | Roof Cover: | |
| | | Foundation: | | Elevator: | |

## Subject Property Deed/Transfer History

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 02/15/2024 | Sales Price: | $191,468 |
| Document #: | 20240003054 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 09/01/2023 | Sales Price: | $195,000 |
| Document #: | 20230018922 BK-PG - | Type of Sale: | Per Assessor Transaction History |
| Document Type: | | | |
| **Legal Description:** | | | |
| District: 29 Map Ref: MAP 29-013 | | | |
| City/Muni/Twp: HALIFAX TOWNSHIP | | | |

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 09/01/2023 | Sales Price: | $195,000 |
| Document #: | 20230018922 BK-PG - | Type of Sale: | Full Amount on Deed |
| Contract Date: | 08/22/2023 | | |
| Document Type: | | | |
| **Legal Description:** | | | |
| City/Muni/Twp: HALIFAX | | | |

### Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 08/30/2023 | Sales Price: | $153,900 |

# ICE SiteX Report

**OrderID: 98313006**

| | | | |
|---|---|---|---|
| Document #: | 20230018708 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 07/28/2022 | Sales Price: | $131,860 |
| Document #: | 20220022761 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 05/06/2022 | Sales Price: | $171,000 |
| Document #: | | Type of Sale: | Per Assessor Transaction History |
| Document Type: | | | |
| **Legal Description:** | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 05/06/2022 | Sales Price: | $171,000 |
| Document #: | 20220014119 BK-PG - | Type of Sale: | Full Amount on Deed |
| Contract Date: | 05/04/2022 | | |
| Document Type: | | | |
| **Legal Description:** | | | |
| City/Muni/Twp: HALIFAX | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 11/09/2021 | Sales Price: | $4,200 |
| Document #: | 20210039654 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 11/08/2021 | Sales Price: | $103,098 |
| Document #: | 20210039477 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 08/30/2021 | Loan Amount: | N/A |
| Document #: | 20210030336 BK-PG - | Loan Type: | Credit Line (Revolving) |
| TD Due Date: | | Type Finance: | VAR |
| **Legal Description:** | | | |
| City/Muni/Twp: HALIFAX | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 12/04/2018 | Sales Price: | $103,098 |
| Document #: | 20180030302 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |
| **Legal Description:** | | | |

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 12/03/2018 | Loan Amount: | N/A |
| Document #: | 20180030163 BK-PG - | Loan Type: | Unknown |
| TD Due Date: | | Type Finance: | |
| **Legal Description:** | | | |
| City/Muni/Twp: HALIFAX | | | |

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 12/03/2018 | Sales Price: | $105,000 |
| Document #: | 20180030161 BK-PG - | Type of Sale: | Full Amount on Deed |
| Contract Date: | 11/30/2018 | | |
| Document Type: | | | |
| **Legal Description:** | | | |
| City/Muni/Twp: HALIFAX | | | |

## Area Sales Analysis

| | | | |
|---|---|---|---|
| Total Area Sales | $3,073,835 | Median # of Bedrooms | 3 |
| Median Lot Size | 8,712 SF | Median # of Baths | 1 |
| Median Living Area | 1,701 SF | Median Year Built | 1924 |
| Price Range - 2 Yrs | $108,000 to $375,000 | Age Range | 35 years to 156 years |
| Median Value | $227,450 | Median Age | 102 years |

## Comparable Sales Data

| No. | Proxim. | Address | Date | Price | $/SF | Bld/Area | RM/BR/Bth | YB | Lot Area | Pool |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | .22Mi. | **41 S 3RD ST**<br>**HALIFAX, PA 17032-6024** | 08/14/2026 | $289,900 | $99 | 2900 | /4/3 | 1900 | 7,841 SF | |
| | | APN: 28-011-007 Document #: 20260019635<br>Document Type: Price Code: D<br>Land Use: Single Family Residential<br>Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX | | | | | | | | |
| 2 | .69Mi. | **421 N 3RD ST**<br>**HALIFAX, PA 17032-9410** | 07/07/2026 | $245,000 | $182 | 1344 | /3/1 | 1973 | 14,810 SF | |
| | | APN: 29-011-110 Document #: 20260016006<br>Document Type: Price Code: D<br>Land Use: Single Family Residential | | | | | | | | |

# ICE SiteX Report

**OrderID: 98313006**

Legal: Lot: 3 Block: A Subdivision: PLAN OF LOTS OF GLEN-GLO LAND COMPANY RECO MapRef: MB E PG 131 Abbreviated Description: Lot:3 Block:A Subdivision:PLAN OF LOTS OF GLEN-GLO LAND COMPANY RECO Map Ref:MB E PG 131City/Muni/Twp:HALIFAX TOWNSHIP City/Muni/Twp: HALIFAX TOWNSHIP

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 3 | .44Mi. | **300 ARMSTRONG ST**<br>**HALIFAX, PA 17032-** | 06/16/2026 | $128,900 | $78 | 1632 | /3/1 | 1878 | 8,276 SF |

APN: 28-003-001 Document #: 20260014167
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 4 | .47Mi. | **206 ARMSTRONG ST**<br>**HALIFAX, PA 17032-6039** | 06/15/2026 | $220,000 | $130 | 1680 | /2/1 | 1900 | 4,792 SF |

APN: 28-002-002 Document #: 20260014000
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 5 | .45Mi. | **26 N 2ND ST**<br>**HALIFAX, PA 17032-6004** | 06/10/2026 | $108,000 | $58 | 1838 | /3/1 | 1970 | 7,841 SF |

APN: 28-001-020 Document #: 20260013609
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 6 | .32Mi. | **219 MARKET ST**<br>**HALIFAX, PA 17032-6045** | 04/28/2026 | $124,235 | $76 | 1624 | /3/1 | 1900 | 4,792 SF |

APN: 28-006-020 Document #: 20260009621
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 17 Abbreviated Description: Abbreviated Description:PORTION LOT17 City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 7 | .36Mi. | **105 CHESTNUT ALY**<br>**HALIFAX, PA 17032-8057** | 04/14/2026 | $245,000 | $198 | 1232 | /3/1 | 1976 | 9,148 SF |

APN: 28-013-009 Document #: 20260008426
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 8 | .2Mi. | **109 MOUNTAIN VW**<br>**HALIFAX, PA 17032-8375** | 04/03/2026 | $265,000 | $175 | 1512 | /3/1 | 1966 | 16,117 SF |

APN: 28-016-031 Document #: 20260007617
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 23-25 Subdivision: RIVERVIEW HEIGHTS ADDITION MapRef: MB I PG 67 Abbreviated Description: Lot:23-25 Subdivision:RIVERVIEW HEIGHTS ADDITION Map Ref:MB I PG 67City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 9 | .59Mi. | **301 N 2ND ST**<br>**HALIFAX, PA 17032-9000** | 02/18/2026 | $229,900 | $111 | 2058 | /3/1 | 1900 | 11,326 SF |

APN: 29-011-103 Document #: 20260003764
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 194-196 Subdivision: J G ROMBERGERS ADDITION Abbreviated Description: Lot:194-196 Subdivision:J G ROMBERGERS ADDITION City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 10 | .59Mi. | **451 BOYER ST**<br>**HALIFAX, PA 17032-9014** | 01/27/2026 | $320,000 | $185 | 1721 | /3/3 | 1991 | 15,246 SF |

APN: 29-033-020 Document #: 20260001928
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 2 Block: E MapRef: MB X-2 PG 14 Abbreviated Description: Lot:2 Block:E Map Ref:MB X-2 PG 14City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 11 | .46Mi. | **222 ARMSTRONG ST**<br>**HALIFAX, PA 17032-6034** | 11/13/2025 | $177,900 | $103 | 1722 | /3/1 | 1898 | 7,405 SF |

APN: 28-002-008 Document #: 20250026551
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 5 Abbreviated Description: Lot:5 City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 12 | .22Mi. | **529 MARKET ST**<br>**HALIFAX, PA 17032-8369** | 10/23/2025 | $120,000 | $90 | 1329 | /3/1 | 1870 | 44,867 SF |

APN: 28-008-016 Document #: 20250024736
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Abbreviated Description: City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 13 | .3Mi. | **15 N 5TH ST**<br>**HALIFAX, PA 17032-6014** | 10/13/2025 | $225,000 | $111 | 2016 | /3/1 | 1948 | 8,276 SF |

APN: 28-004-010 Document #: 20250023868
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 160 Subdivision: EUREKA EXTENSION PLAN Abbreviated Description: Lot:160 Subdivision:EUREKA EXTENSION PLAN City/Muni/Twp:HALIFAX City/Muni/Twp: HALIFAX

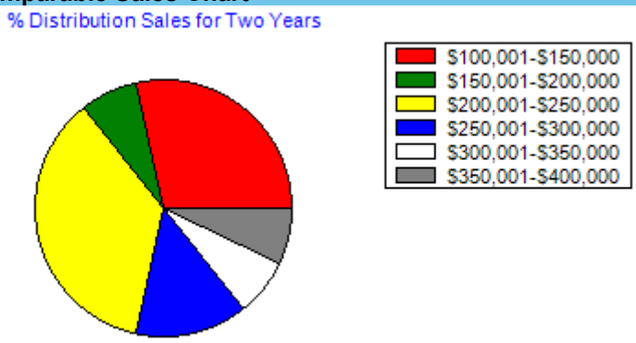
| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 14 | .69Mi. | **432 N 5TH ST**<br>**HALIFAX, PA 17032-9019** | 09/08/2025 | $375,000 | $176 | 2124 | /3/2 | 1975 | 15,682 SF |

APN: 29-033-011 Document #: 20250020608
Document Type: Price Code: D
Land Use: Single Family Residential
Legal: Lot: 9 Abbreviated Description: Lot:9

# ICE SiteX Report

**OrderID: 98313006**

## Comparable Sales Chart




The Subject Property Information report will provide all the information available to us from public records for the address listed above. In addition to any recent sales data and mortgage information, it will include, where available, the physical characteristics of the property.

Information regarding the physical characteristics of a given property, such as living area, year built, bedrooms baths,etc... and previous sales information are obtained from public record and reported as is. As such, they will vary in content and completeness from county to county and state to state.

Further, such information has not been verified by this service through site inspection and may be subject to errors due to building additions or deletions or any other changes as well as inaccurate reporting by previous owners, agents or the public agency.

## Assessment Cluster

The following are the Tax Assessment for the 15 closest residential properties to the identified subject. The assessed value for each identified property may or may not be representative of the market value, or have the same tax ratios subject to local tax law.

| Proxim. | Address | Last Transaction Date | Assessor Market Values | Assessed Values | Bld/Area | RM/BR/Bth | YB | Lot Area | Pool |
|---|---|---|---|---|---|---|---|---|---|
| 0Mi. | **4000 PETERS MOUNTAIN RD** | **09/01/2023** | $71,100 | $71,100 | 1,395 | /3/1 | 1936 | 1 SF | |
| .04Mi. | **3993 PETERS MOUNTAIN RD** | **06/27/2019** | $58,900 | $58,900 | 1,520 | /2/1 | 1900 | 436 SF | |
| .05Mi. | **116 S 4TH ST** | **04/17/2013** | $53,800 | $53,800 | 1,216 | /2/1 | 1914 | 17,860 SF | |
| .07Mi. | **ROUTE 147** | **09/29/2022** | $38,600 | $38,600 | 1,210 | /2/1 | 1900 | 14,375 SF | |
| .08Mi. | **ROUTE 147** | **03/10/2003** | $45,200 | $45,200 | 1,243 | /3/1 | 1914 | 9,583 SF | |
| .1Mi. | **175 HIGHLAND LN** | **01/25/2012** | $89,900 | $89,900 | 1,300 | /2/1 | 1961 | 25,265 SF | |
| .11Mi. | **163 HIGHLAND LN** | **12/22/1997** | $122,400 | $122,400 | 1,456 | /3/2 | 1997 | 25,265 SF | |
| .13Mi. | **45 S 4TH ST** | **06/24/2015** | $65,500 | $65,500 | 1,188 | /3/1 | 1955 | 2 SF | |
| .13Mi. | **174 HIGHLAND LN** | **08/07/2025** | $109,700 | $109,700 | 1,614 | /3/1 | 1962 | 25,030 SF | |
| .13Mi. | **149 HIGHLAND LN** | **06/17/2019** | $80,900 | $80,900 | 1,416 | /2/1 | 1966 | 26,136 SF | |
| .14Mi. | **256 RIVERVIEW DR** | **04/30/2001** | $74,100 | $74,100 | 1,120 | /2/1 | 1962 | 28,314 SF | |
| .15Mi. | **125 HIGHLAND LN** | **08/02/2007** | $200,300 | $200,300 | 2,350 | /3/1 | 2007 | 20,473 SF | |
| .16Mi. | **138 HIGHLAND LN** | **01/30/2017** | $100,300 | $100,300 | 2,378 | /3/1 | 1959 | 30,928 SF | |
| .16Mi. | **169 CHURCH LN** | **10/04/2013** | $80,400 | $80,400 | 1,080 | /3/1 | 1961 | 24,394 SF | |
| .17Mi. | **341 RIVERVIEW DR** | **03/27/2013** | $102,200 | $102,200 | 1,288 | /3/1 | 1959 | 28,575 SF | |
| .18Mi. | **31 S 4TH ST** | **12/30/1899** | $73,200 | $73,200 | 2,871 | /6/2 | 1875 | 16,117 SF | |

## Rent vs. Own

| | | | |
|---|---|---|---|
| Households Occupied by Renters: | 15% | Households Occupied by Owners: | 78% |

## Demographics & Income

| | | | |
|---|---|---|---|
| Median Age: | 48.1 years old | Households: | 3,238 |
| Median Household Income: | $82,769 | Households w/Family: | 70% |
| Household Income Per Capita: | $39,745 | Households w/Family Married: | 58% |
| Most Common Education Level: | High School Graduate | Households w/Family Children: | 24% |

## School District

| | | | |
|---|---|---|---|
| School District Zone: | Halifax Area School District | Students: | 858 |
| Number of Schools: | 3 | Rating: | C+ |

## Assigned Schools

| Proxim. | Name | Rating | Type | Grade |
|---|---|---|---|---|
| 0.11Mi. | **Halifax High School**<br>Number of Students: 234<br>Student-Teacher Ratio: 11.14<br>Advanced Placement: Yes | C+ | Public | 9 - 12 |
| 3.30Mi. | **Enders-Fisherville Elementary School**<br>Number of Students: NA<br>Student-Teacher Ratio: NA | NA | Public | KG - 1 |
| 0.11Mi. | **Halifax Middle School**<br>Number of Students: 263<br>Student-Teacher Ratio: 12.52 | C+ | Public | 6 - 8 |
| 0.21Mi. | **Halifax Elementary School**<br>Number of Students: 349<br>Student-Teacher Ratio: 10.26 | C | Public | 2 - 5 |

# ICE SiteX Report

**OrderID: 98313006**

## Flood Report

The Subject Property of **4000 PETERS MOUNTAIN RD, HALIFAX, PA 17032-9005** is in **Zone X** and is considered to be OUT of the Special Flood Hazard Area (SFHA).

**AN AREA THAT IS DETERMINED TO BE OUTSIDE THE 1% AND 0.2% ANNUAL CHANCE FLOODPLAINS.**
The flood information contained in this report was obtained from maps provided by the Federal Emergency Management Agency (FEMA). Whenever possible we will report if the subject property is inside or outside of a 100 year Flood Hazard Area. These areas are defined as areas that have a one percent (1%) chance in any given year of being affected by a significant flood.

The flood information contained in this report is merely a preliminary review intended to provide the buyer, seller or agent guidance and general proximity of the subject property in relation to the 100 years flood hazard area. The buyer should obtain exact specific information from the seller or agent prior to finalizing his decision regarding the purchase of a given property.

## Crime Risk

| Type | Risk Index Score | Compared to National Average (=100%) |
|---|---|---|
| **LARCENY** | 22% | SIGNIFICANTLY LOWER |
| **BURGLARY** | 147% | NOTABLY HIGHER |
| **MOTOR VEHICLE THEFT** | 22% | SIGNIFICANTLY LOWER |
| **FORCIBLE ROBBERY** | 152% | NOTABLY HIGHER |
| **AGGRAVATED ASSAULT** | 82% | LOWER |
| **FORCIBLE RAPE** | 151% | NOTABLY HIGHER |
| **MURDER** | 92% | SIMILAR |
| **OVERALL** | 93% | SIMILAR |

## Disaster Alerts

No alerts noted

Rent vs. Own, Demographics & Income, School, Crime Risk, and Natural Disaster Risk content provided by Onboard Informatics.
Copyright © 2026 Onboard Informatics. Information is deemed reliable but not guaranteed.

**Disclaimer:** THIS REPORT IS INTENDED FOR USE BY YOU AS AN END USER SOLELY FOR YOUR INTERNAL BUSINESS PURPOSES. YOU SHALL NOT RESELL, RELICENSE, REDISTRIBUTE OR DISPLAY THIS REPORT, IN WHOLE OR IN PART, EXCEPT AS REQUIRED TO COMPLY WITH APPLICABLE LAW OR REGULATION. THIS REPORT IS PROVIDED AS-IS WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, ANY WARRANTIES OF MERCHANTABILITY, NON-INFRINGEMENT, OR FITNESS FOR A PARTICULAR PURPOSE. INTERCONTINENTAL EXCHANGE, INC. (ICE) SHALL HAVE NO LIABILITY IN CONTRACT, TORT, OR OTHERWISE ARISING OUT OF OR IN CONNECTION WITH THIS REPORT. ICE DOES NOT REPRESENT OR WARRANT THAT THE REPORT IS COMPLETE, CURRENT OR FREE FROM ERROR. THIS REPORT WAS GENERATED BY THE APPLICATION OF VARIOUS MATHEMATICAL FORMULAS TO PUBLICLY AVAILABLE AND PROPRIETARY INFORMATION AND HAS NOT BEEN INDEPENDENTLY VERIFIED BY ICE THROUGH ANY FORM OF INSPECTION OR REVIEW. THIS REPORT DOES NOT CONSTITUTE AN APPRAISAL OF ANY KIND AND SHOULD NOT BE USED IN LIEU OF AN INSPECTION OF A SUBJECT PROPERTY BY A LICENSED OR CERTIFIED APPRAISER WHERE ONE IS REQUIRED BY APPLICABLE LAW OR REGULATION. THIS REPORT CONTAINS NO REPRESENTATIONS, OPINIONS OR WARRANTIES REGARDING THE SUBJECT PROPERTY'S ACTUAL MARKETABILITY, CONDITION (STRUCTURAL OR OTHERWISE), ENVIRONMENTAL, HAZARD OR FLOOD ZONE STATUS, AND ANY REFERENCE TO ENVIRONMENTAL, HAZARD OR FLOOD ZONE STATUS IS FOR INFORMATIONAL PURPOSES ONLY AND SHALL BE INDEPENDENTLY VERIFIED BY THE END USER. THE INFORMATION CONTAINED HEREIN SHALL NOT BE UTILIZED: (A) TO REVIEW OR ESTABLISH A CONSUMER'S CREDIT AND/OR INSURANCE ELIGIBILITY OR FOR ANY OTHER PURPOSE THAT WOULD CAUSE THE REPORT TO CONSTITUTE A "CONSUMER REPORT" UNDER THE FAIR CREDIT REPORTING ACT, 15 U.S.C. § 1681 ET SEQ.; OR (B) IN CONNECTION WITH CERTIFICATION OR AUTHENTICATION OF REAL ESTATE OWNERSHIP AND/OR REAL ESTATE TRANSACTIONS. ADDITIONAL TERMS AND CONDITIONS SHALL APPLY PURSUANT TO THE APPLICABLE AGREEMENT.

Data deemed reliable, but not guaranteed.
**Copyright © 2026 Intercontinental Exchange, Inc. All Rights Reserved.**