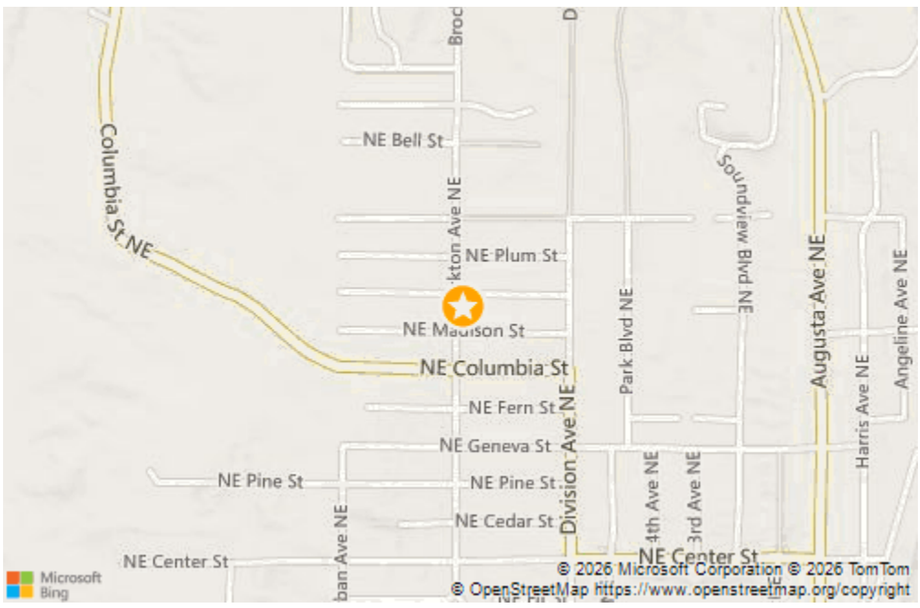
# ICE SiteX Report

**OrderID: 98372604**

## SiteX Property Information Report




## Subject Property Location

### 6615 NE MAPLE ST, SUQUAMISH, WA 98392-9724

| | | | |
|---|---|---|---|
| County: | **KITSAP WA** | Census Tract: | 530359401.003029 |
| Property Use: | Single Family Residential | Zoning: | |
| Parcel Number: | 4388-004-025-0007 | Thomas Bros Pg-Grid: | |

## Valuation

| | | | | | |
|---|---|---|---|---|---|
| Value: | **$424,000** | FSD: | 27 | Common Confidence Score: | 28 |
| Value Range: | $309,520 - $538,480 | ICE Confidence Score: | 73 | | |

## County Tax & Assessment

| | | | | | |
|---|---|---|---|---|---|
| Assessment Year: | 2026 | Market Value Year: | 2026 | Tax Rate Code Area: | |
| Assd Land Value: | $64,820 | Market Land Value: | $64,820 | Tax Year: | 2026 |
| Assd Improvement: | $313,660 | Market Improvment Value: | $313,660 | Total Taxable Value: | $3,343 |
| Total Assessed Value: | $378,480 | Total Assessor Market Value: | $378,480 | Delinquent Year: | |
| | | | | Tax Account ID: | 1626894 |
| | | | | Homeowner's Exemption: | |
| | | | | Tax Exemptions: | |

## Assessment Legal Description

Lot: 25 Block: 4 Subdivision: SUQUAMISH Map Ref: MAP: G21N Sec/Twnship/Range: SEC 21 TWN 26N RNG 02E

| | |
|---|---|
| Abbreviated Description: | LOT 25 BLOCK 4 SECOND ADDITION TO SUQUAMISH ACCORDING TO PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 47, IN KITSAP COUNTY, |
| City/Muni/Twp: | KITSAP COUNTY |

## Property Characteristics

| | | | | | |
|---|---|---|---|---|---|
| Lot Size: | 2,178 SF | Bedrooms: | 2 | Pool: | |
| Building Area: | 1295 SF | Baths: | 2 | Fireplace: | |
| Year Built: | 2005 | Partial Baths: | | Type Const: | |
| Number of Buildings: | | Number of Rooms: | | Ext Walls: | Wood Siding |
| Number of Units: | | Garage Type: | Attached | Heating: | Forced Air |
| Number of Stories: | 1+ | Number of Cars: | 1 | A/C: | |
| Style: | | Basement: | | Roof Cover: | Comp Shingle |
| | | Foundation: | | Elevator: | |

## Subject Property Deed/Transfer History
## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 03/25/2025 | Loan Amount: | N/A |
| Document #: | 202503250034 BK-PG - | Loan Type: | FHA |
| TD Due Date: | 11/01/2050 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4
City/Muni/Twp: SUQUAMISH

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 01/31/2022 | Loan Amount: | N/A |
| Document #: | 202201310074 BK-PG - | Loan Type: | Stand Alone Second |
| TD Due Date: | 11/05/2051 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH
City/Muni/Twp: UNINCORPORATED

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 11/13/2020 | Sales Price: | N/A |
| Document #: | 202011130069 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |

**Legal Description:**

# ICE SiteX Report

**OrderID: 98372604**

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 10/30/2020 | Loan Amount: | N/A |
| Document #: | 202010300118 BK-PG - | Loan Type: | FHA |
| TD Due Date: | 11/01/2050 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 07/09/2018 | Sales Price: | N/A |
| Document #: | 201807090040 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |

**Legal Description:**

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 05/31/2018 | Loan Amount: | N/A |
| Document #: | 201805310206 BK-PG - | Loan Type: | New Conventional |
| TD Due Date: | 06/01/2048 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION
City/Muni/Twp: SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 02/05/2016 | Sales Price: | $159,900 |
| Document #: | 2016EX00638 BK-PG - | Type of Sale: | Per Assessor Transaction History |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SUQUAMISH Map Ref: MAP: G21N Sec/Twnship/Range: SEC 21 TWN 26N RNG 02E
Abbreviated Description: LOT 25 BLOCK 4 SECOND ADDITION TO SUQUAMISH ACCORDING TO PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 47, IN KITSAP COUNTY,
City/Muni/Twp: KITSAP COUNTY

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 02/05/2016 | Loan Amount: | N/A |
| Document #: | 201602050114 BK-PG - | Loan Type: | FHA |
| TD Due Date: | 02/01/2046 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION
City/Muni/Twp: SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 02/05/2016 | Sales Price: | $159,900 |
| Document #: | 201602050113 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Contract Date: | 01/15/2016 | | |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION Map Ref: MB4 PG47
City/Muni/Twp: SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 06/10/2015 | Sales Price: | $127,500 |
| Document #: | 201506100018 BK-PG - | Type of Sale: | Full Amount on Deed |
| Contract Date: | 06/08/2015 | | |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH Map Ref: MB4 PG47

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 11/18/2014 | Sales Price: | $165,600 |
| Document #: | 201411180250 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |

**Legal Description:**

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 04/09/2012 | Sales Price: | $165,600 |
| Document #: | 201204090006 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |

**Legal Description:**

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 05/10/2006 | Sales Price: | N/A |
| Document #: | 200605100259 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Document Type: | | | |

**Legal Description:**

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 04/28/2006 | Loan Amount: | N/A |
| Document #: | 200604280423 BK-PG - | Loan Type: | Stand Alone Second |
| TD Due Date: | 05/01/2021 | Type Finance: | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 04/28/2006 | Sales Price: | $207,280 |
| Document #: | 200604280421 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Contract Date: | 04/25/2006 | | |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH Map Ref: MB4 PG47

# ICE SiteX Report

**OrderID: 98372604**

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 04/28/2006 | Sales Price: | N/A |
| Document #: | 200604280420 BK-PG - | Type of Sale: | Price as "0", "None", "No Consideration" |
| Contract Date: | 04/25/2006 | | |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH Map Ref: MB4 PG47

## Mortgage Record

| | | | |
|---|---|---|---|
| Recording Date: | 12/19/2005 | Loan Amount: | N/A |
| Document #: | 200512190289 BK-PG - | Loan Type: | Building or Construction Loan |
| TD Due Date: | | Type Finance: | VAR |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH

## Prior Transfer

| | | | |
|---|---|---|---|
| Recording Date: | 09/07/2005 | Sales Price: | $5,280 |
| Document #: | 200509070475 BK-PG - | Type of Sale: | Full-Computed from Transfer Tax |
| Contract Date: | 09/06/2005 | | |
| Document Type: | | | |

**Legal Description:**
Lot: 25 Block: 4 Subdivision: SECOND ADDITION TO SUQUAMISH Map Ref: MB4 PG47

## No Comparable Sales Found

The Subject Property Information report will provide all the information available to us from public records for the address listed above. In addition to any recent sales data and mortgage information, it will include, where available, the physical characteristics of the property.

Information regarding the physical characteristics of a given property, such as living area, year built, bedrooms baths,etc... and previous sales information are obtained from public record and reported as is. As such, they will vary in content and completeness from county to county and state to state.

Further, such information has not been verified by this service through site inspection and may be subject to errors due to building additions or deletions or any other changes as well as inaccurate reporting by previous owners, agents or the public agency.

## Assessment Cluster

The following are the Tax Assessment for the 15 closest residential properties to the identified subject. The assessed value for each identified property may or may not be representative of the market value, or have the same tax ratios subject to local tax law.

| Proxim. | Address | Last Transaction Date | Assessor Market Values | Assessed Values | Bld/Area | RM/BR/Bth | YB | Lot Area | Pool |
|---|---|---|---|---|---|---|---|---|---|
| 0Mi. | **6615 NE MAPLE ST** | **02/05/2016** | $378,480 | $378,480 | 1,295 | /2/2 | 2005 | 2,178 SF | |
| .01Mi. | **6625 NE MAPLE ST** | **07/29/2015** | $363,590 | $363,590 | 1,036 | /3/1 | 1976 | 9,148 SF | |
| .02Mi. | **6551 NE MAPLE ST** | **05/02/2007** | $386,960 | $386,960 | 1,660 | /3/2 | 1982 | 4,792 SF | |
| .02Mi. | **6620 NE MADISON ST** | **05/05/2020** | $361,590 | $361,590 | 1,192 | /4/1 | 1976 | 6,534 SF | |
| .02Mi. | **6612 NE MAPLE ST** | **04/10/2020** | $409,550 | $409,550 | 1,333 | /3/2 | 1997 | 4,356 SF | |
| .03Mi. | **6630 NE MADISON ST** | **09/26/1994** | $338,260 | $338,260 | 1,040 | /2/1 | 1977 | 6,534 SF | |
| .03Mi. | **6537 NE MAPLE ST** | **04/05/2011** | | | 1,411 | /3/2 | 1997 | 4,356 SF | |
| .03Mi. | **6624 NE MAPLE ST** | **08/27/2024** | $355,650 | $355,650 | 1,316 | /3/1 | 1976 | 6,098 SF | |
| .03Mi. | **6675 NE MAPLE ST** | **04/26/2022** | $350,190 | $350,190 | 1,040 | /3/1 | 1976 | 9,148 SF | |
| .03Mi. | **19075 BROCKTON AVE NE** | **11/21/2003** | $357,160 | $357,160 | 1,008 | /3/1 | 1975 | 8,712 SF | |
| .04Mi. | **6670 NE MADISON ST** | **08/23/2007** | $367,020 | $367,020 | 1,350 | /3/1 | 1977 | 6,534 SF | |
| .04Mi. | **6670 NE MAPLE ST** | **04/26/2002** | $350,150 | $350,150 | 980 | /2/1 | 1976 | 7,841 SF | |
| .04Mi. | **6625 NE PLUM ST** | **02/18/1997** | $367,060 | $367,060 | 1,316 | /2/1 | 1976 | 8,712 SF | |
| .04Mi. | **6525 NE MAPLE ST** | **04/06/1994** | $347,330 | $347,330 | 1,036 | /3/1 | 1976 | 7,841 SF | |
| .04Mi. | **6623 NE MADISON ST** | **08/22/2016** | $362,810 | $362,810 | 1,344 | /3/1 | 1981 | 7,405 SF | |
| .05Mi. | **6530 NE MADISON ST** | **01/28/2000** | | | 1,008 | /3/1 | 1975 | 7,841 SF | |

## Rent vs. Own

| | | | |
|---|---|---|---|
| Households Occupied by Renters: | 22% | Households Occupied by Owners: | 69% |

## Demographics & Income

| | | | |
|---|---|---|---|
| Median Age: | 46.1 years old | Households: | 942 |
| Median Household Income: | $77,905 | Households w/Family: | 65% |
| Household Income Per Capita: | $44,309 | Households w/Family Married: | 48% |
| Most Common Education Level: | Some College | Households w/Family Children: | 25% |

## School District

| | | | |
|---|---|---|---|
| School District Zone: | North Kitsap School District | Students: | 5,330 |
| Number of Schools: | 14 | Rating: | B+ |

## Assigned Schools

| Proxim. | Name | Rating | Type | Grade |
|---|---|---|---|---|
| 4.83Mi. | **Kingston High School**<br>Number of Students: 602<br>Student-Teacher Ratio: 22.85<br>Advanced Placement: Yes | A | Public | 9 - 12 |
| 4.46Mi. | **Kingston Middle School**<br>Number of Students: 455<br>Student-Teacher Ratio: 19.46 | D+ | Public | 6 - 8 |
| 0.21Mi. | **Suquamish Elementary School**<br>Number of Students: 314<br>Student-Teacher Ratio: 15.38 | C- | Public | KG - 5 |

# ICE SiteX Report

**OrderID: 98372604**

## Flood Report

The Subject Property of **6615 NE MAPLE ST, SUQUAMISH, WA 98392-9724** is in **Zone X** and is considered to be OUT of the Special Flood Hazard Area (SFHA).

**AN AREA THAT IS DETERMINED TO BE OUTSIDE THE 1% AND 0.2% ANNUAL CHANCE FLOODPLAINS.**
The flood information contained in this report was obtained from maps provided by the Federal Emergency Management Agency (FEMA). Whenever possible we will report if the subject property is inside or outside of a 100 year Flood Hazard Area. These areas are defined as areas that have a one percent (1%) chance in any given year of being affected by a significant flood.

The flood information contained in this report is merely a preliminary review intended to provide the buyer, seller or agent guidance and general proximity of the subject property in relation to the 100 years flood hazard area. The buyer should obtain exact specific information from the seller or agent prior to finalizing his decision regarding the purchase of a given property.

## Crime Risk

| Type | Risk Index Score | Compared to National Average (=100%) |
|---|---|---|
| **LARCENY** | 103% | SIMILAR |
| **BURGLARY** | 109% | SIMILAR |
| **MOTOR VEHICLE THEFT** | 122% | HIGHER |
| **FORCIBLE ROBBERY** | 95% | SIMILAR |
| **AGGRAVATED ASSAULT** | 135% | NOTABLY HIGHER |
| **FORCIBLE RAPE** | 121% | HIGHER |
| **MURDER** | 126% | HIGHER |
| **OVERALL** | 139% | NOTABLY HIGHER |

## Disaster Alerts

No alerts noted

Rent vs. Own, Demographics & Income, School, Crime Risk, and Natural Disaster Risk content provided by Onboard Informatics.
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